

## **Mandatory Public Disclosure - Appendix IX**

### **A. GENERAL INFORMATION:**

| SR NO | INFORMATION                       | DETAILS                                                                                                                                      |
|-------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | NAME OF THE SCHOOL                | KARTHI VIDHYALAYA<br>MATRICULATION HIGHER<br>SECONDARY SCHOOL                                                                                |
| 2     | AFFILIATION NO                    | 1931457                                                                                                                                      |
| 3     | SCHOOL CODE                       | 56496                                                                                                                                        |
| 4     | COMPLETE ADDRESS<br>WITH PIN CODE | KARTHI VIDHYALAYA MATRIC. HR. SEC.<br>SCHOOL, CHETTIMANDAPAM BYE- PASS<br>ROAD, KORANATTU KARUPPUR,<br>KUMBAKONAM TALUK, THANJAVUR - 612 501 |
| 5     | PRINCIPAL NAME &<br>QUALIFICATION | T. AMPIKAPATHY<br>M. Sc., B.ed.                                                                                                              |
| 6     | TRUST NAME & ADDRESS              | SHELLAMMAL CHARITABL TRUST<br>5/95, YADHAVA STREET,<br>KORANATTU KARUPPUR,<br>KUMBAKONAM.612501<br>THANJAVUR.(DT)                            |
| 7     | SCHOOL EMAIL ID                   | kvmshool@rocketmail.com                                                                                                                      |
| 8     | CONTACT DETAILS                   | 9442344156, 0435-2000200                                                                                                                     |

### **B. DOCUMENTS AND INFORMATION**

| SR NO | DOCUMENTS AND INFORMATION                                                             | UPLOAD DOCUMENTS                                         |
|-------|---------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">Click Here</a>                               |
| 2     | COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE   | <a href="#">Click Here</a>                               |
| 3     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">Click Here</a><br><a href="#">Click Here</a> |
| 4     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">Click Here</a>                               |
| 5     | CHANGING OF NAME IN NO OBJECTION CERTIFICATE (NOC)                                    | <a href="#">Click Here</a>                               |
| 6     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">Click Here</a><br><a href="#">Click Here</a> |

|          |                                                                                                                                                                   |                                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>7</b> | <b>COPY OF VALID FIRE SAFETY<br/>CERTIFICATE ISSUED BY THE COMPETENT<br/>AUTHORITY</b>                                                                            | <a href="#"><u>Click Here</u></a> |
| <b>8</b> | <b>COPY OF THE DEO CERTIFICATE SUBMITTED BY<br/>THE SCHOOL FOR AFFILIATION/<br/>UPGRADATION<br/>/EXTENSION OF AFFILIATION<br/>OR SELF CERTIFICATION BY SCHOOL</b> | <a href="#"><u>Click Here</u></a> |
| <b>9</b> | <b>COPIES OF VALID WATER,<br/>HEALTH AND SANITATION CERTIFICATES</b>                                                                                              | <a href="#"><u>Click Here</u></a> |

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULTANDACADEMICS:**

| SR NO | DOCUMENTS/INFORMATION                               | UPLOAD DOCUMENTS           |
|-------|-----------------------------------------------------|----------------------------|
| 1     | FEES STRUCTURE OF THE SCHOOL                        | <a href="#">Click Here</a> |
| 2     | ANNUAL ACADEMIC CALENDAR                            | 2020-2021                  |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)           | <a href="#">Click Here</a> |
| 4     | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | Click Here                 |

**D. STAFF(TEACHING)**

| SRNO | INFORMATION                                | DETAILS |
|------|--------------------------------------------|---------|
| 1    | PRINCIPAL                                  | 1       |
| 2    | TOTALNO.OFTEACHERS                         | 72      |
|      | # PGT                                      | 13      |
|      | #TGT                                       | 30      |
|      | # PRT                                      | 23      |
| 3    | TEACHERS SECTION RATIO                     | 1:30    |
| 4    | DETAILS OF SPECIAL EDUCATOR                | 2       |
| 5    | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2       |

**E. SCHOOL INFRASTRUCTURE:**

| SRNO | INFORMATION                                                                                 | DETAILS                                                                                                          |
|------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR)                                                 | <b>3 Acres 20 cent (1,38,582 Sq.meters )</b>                                                                     |
| 2    | NO. AND SIZE OF THE CLASSROOMS (IN SQ. MTR)                                                 | <b>500</b><br><a href="#">Click Here</a>                                                                         |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)                            | <b>PHYSICS LAB-1<br/>700<br/>CHEMISTRY LAB- 1<br/>700<br/>BIOLOGY LAB- 1<br/>700<br/>COMPUTER LAB- 1<br/>850</b> |
| 4    | INTERNET FACILITY (Y/N)                                                                     | <b>YES</b>                                                                                                       |
| 5    | NO. OF GIRLS TOILETS                                                                        | <b>30</b>                                                                                                        |
| 6    | NO. OF BOYS TOILETS                                                                         | <b>40</b>                                                                                                        |
| 7    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">Click Here</a>                                                                                       |
| 8    | INSPECTION VIDEO AS ON 21.10.2021                                                           | <a href="#">Click Here</a>                                                                                       |